



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PERSONNEL/INSURANCE COMMITTEE

*Cheryl Richardson, Chairman*  
*Grif Chalfant, Vice Chair*  
*Johnny Walker*

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Tuesday, January 25, 2022

Council Chamber

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*Immediately Following Finance and Investment Committee*

#### CALL TO ORDER:

#### MINUTES:

**20220064      Regular Meeting - December 22, 2022**

Review and approval of the December 22, 2022 meeting minutes.

#### BUSINESS:

**20220040      Georgia Municipal Association 2022 Delegates**

Appointment of voting delegates for the Georgia Municipal Association (GMA) business meetings.

**20220041      National League of Cities 2022 Delegates**

Appointment of voting delegates for the NLC business meetings.

**20220039      Marietta Welcome Center & Visitors Bureau Appointment**

Appointment to the Marietta Welcome Center & Visitors Bureau for a two-year term.

**20220070      Historic Preservation Commission Appointment (Ward 4)**

Appointment of Mike Wilson to the Historic Preservation Commission Ward 4 for a term of three years, beginning immediately upon appointment and expiring February 10, 2025.

**20220071      Historic Board of Review Appointment (Ward 4)**

Appointment of Mike Wilson to the Historic Board of Review Ward 4 for a two (2) year term, beginning upon appointment and expiring February 10, 2025.

**20220073      Distinguished Service Award-Police Chief**

Motion to honor Chief Dan Flynn with a Distinguished Service Award.

*Requested by Council Member Cheryl Richardson*

**20220043      Marietta Pension Board - Ex Officio (Police Chief)**

Appointment of Acting Police Chief Marty Ferrell to the Marietta Pension Board (Ex Officio) for the duration of his tenure as Acting Police Chief. Acting Chief Ferrell votes in the absence of the appointed Police Representative.

**20220061      Nationwide 457(b) Deferred Compensation Agreement**

Motion to approve the amendment to extend the administrative services agreement on the 457(b) deferred compensation plan with Nationwide through January 12, 2026.

**20211107      Appointed Officials Review**

Discussion regarding annual required review of appointed officials per Code Section 4-4-24-120C.

**20220109      Third Academy “Student Academy”**

Discussion to establish a third academy for 2022, “Student Academy” formatted based on our current Citizens Academy and Citizens Police Academy. For students, include in criteria to attend a BLW or MHA or BZA or M Bd of Ed, or other City function(s) on their own. Application of 14 to 18 year old through their Council person and Mayor with multiple of 8 in class represented equally across City.

*Requested by Mayor Tumlin & Council Member M. Carlyle Kent*

**ADJOURNMENT:**